



**MOHOKARE**  
LOCAL MUNICIPALITY

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## REQUEST FOR QUOTATIONS

### **'EQUIVALENT' ACER ICONIA W510 10.1" Intel Atom**

SCM CONTACT PERSON:	Mr. PM Dyonase
TELEPHONE NUMBER:	(051) 673-9600
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TECHNICAL ENQUIRIES/ADDITIONAL INFORMATION:	Mr. K Rampheng Manager: IT
TELEPHONE NUMBER:	(051) 673-9600
FAX NUMBER:	(051) 673-1550
REFERENCE NUMBER:	SCM/MOH/09/2015
DESCRIPTION:	'Equivalent' ACER ICONIA W510 10.1" Intel Atom
ADVERTISEMENT DATE:	26/03/2015
CLOSING DATE:	07/04/2015
CLOSING TIME:	14:00
COMPULSORY SITE MEETING :	No
SITE MEETING VENUE:	N/A
SITE MEETING DATE:	N/A
SITE MEETING TIME:	N/A
PUBLIC OPENING:	No

#### **PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT, 2000**

*This request for quotation is subject to the terms of the Preferential Procurement Policy Framework Act, 2000: Preferential Procurement Regulations, 2011. It is solely the responsibility of aspirant vendors who desire to avail themselves of the preferences available under this policy to familiarise themselves of its contents and to make such claims for preference. (Copies of the Policy may be obtained from the Supply Chain Management Unit or downloaded from National Treasury website: [www.treasury.gov](http://www.treasury.gov)).*

**NB!! BBBEE CERTIFICATES FROM ACCREDITED RATING AGENCY TO BE ATTACHED TO QUOTATION IF YOU WISH TO CLAIM PREFERENCES IN TERMS OF THE ABOVEMENTIONED REGULATION.**

<u>ITEM</u>	<u>QUANTITY</u>	<u>DESCRIPTION</u>
01	11	<p><b>'Equivalent' ACER ICONIA W510 10.1" Intel Atom:</b></p> <ul style="list-style-type: none"> <li>• 32GB storage capacity offers plenty of space to store your important files..</li> <li>• Windows 8</li> <li>• 2GB LPDDR3 memory and Intel HD graphics with integrated video memory for efficiency.</li> <li>• Wireless LAN (802.11a/b/g/n) with MIMO technology allows rapid connection to the Internet without wires.</li> <li>• Bluetooth 4.0 interface</li> <li>• The magnet and latchless design keyboard</li> <li>• MicroSD reader</li> <li>• Micro HDMI port</li> <li>• Microsoft Office Package Software</li> <li>• 1 Leather Cover for tablet and attached/hinged keyboard</li> </ul>

**NB:**

**Compulsory Documentation** to be attached to Quotation, failure to submit valid documents as specified below will invalidate the offer.

**Please deposit Quotation in the Quotation box situated at the Municipal Offices.**

All Quotations **must be** submitted on your Companies official documentation **with letterhead** alternatively the Quotation must be stamped with your Companies official stamp.

Failure to comply with the above **will invalidate** the Quotation.

Attach all required documentation e.g. Tax Clearance, declaration of interest (obtainable from the Municipality's website) and BBBEE certificate

**NB:** The following shall not be considered:-

- (a) Quotations received after the closing date and time determined here-in.
- (b) Quotations of which the envelopes have not been duly marked for identification.
- (c) Telegraphic, faxed and telephonic tenders or those completed in pencil.

**Vendors Registration:**

Prospective vendors, who are not yet registered on Municipal Supplier Database, must submit a completed application form to Municipal Supply Chain Unit on, or before the Quotation closing date.

**No Orders may be issued if a Supplier is not registered on Municipal Supplier Database.**

**NOTE: "The Municipality may not necessarily accept the lowest or any other offer, and reserves the right to select in its favour any, all, or no portion of any offer made."**

***NB: No quotations will be considered from persons in the service of the state***

*\*MSCM Regulations: "in the service of the state" means to be –*

*(a) a member of –*

*(i) any municipal council*

*(ii) any provincial legislature; or*

*(iii) the national Assembly or the national Council of provinces;*

*(b) a member of the board of directors of any municipal entity;*

*(c) an official of any municipality or municipal entity*

*(d) an employee of any national or provincial department, national or provincial public entity or constitutional institution within the meaning of the PFMA, 1999*

*(e) a member of the accounting authority of any national or provincial public entity; or*

*(f) an employee of Parliament or a provincial legislature*

Yours Faithfully

**Mr TC Panyani**  
**Municipal Manager**